**Syllabus of Ph.D. Course Work in Philosophy and Indian Philosophy & Religion (IPR)**

There will be three papers in this course:

1. Research Methodology : 4 credits carrying 100 marks
2. Review of Literature : 4 credits carrying 100 marks
3. Independent Study pertaining to the proposed research topic: 4 credits carrying 100 marks

(50 marks for report writing and 50 marks for oral presentation, as per ordinance of Ph.D. Course Work, 2014, Sl. No. 4)

There will be two written papers of 100 marks each of 3 hours duration for paper I and II. The minimum pass mark will be 50 in each paper. There will be four questions from each unit (4×4=16 questions). The candidate will have to answer any five questions. Each question will carry 20 marks. The syllabus of the papers are as follows:

**Paper I**

**Research Methodology**

(Methods in Philosophical Research)

**Unit I**: **Classical Indian Methods for Constructing, Interpreting Text**.

1. Uddeśa, Lakªa¼a and Parīkªā.
2. Tantrayukti
3. Rules of Interpretation

**Unit II**: **Methods of Argumentation and Ways of Knowledge.**

1. Upaniªadic method of dialogue, method of Śrava¼a, Manana and Nidhidyāsana, Integral approach
2. Vāda, Jalpa and Vita¼ðā .
3. Pratibhā, Yukti, Prasa³ga, Naya and Pramā¼a.
4. Deductive and inductive reasoning, Analogy & its types.

**Unit III**: **Philosophical Methods in Western Philosophy**.

Dialectical method, Method of Intuition, Method of doubt, Method of Analysis, Phenomenological method, Structuralism, Hermeneutics and Deconstructivism.

**Unit IV**: **Research Aptitude and Techniques applied in thesis writing:**

1. Steps of research: Selection of topic, Kinds of topic, Execution of research project.
2. Research Ethics
3. Transliteration into Roman script from Devanāgarī script, Methods of giving references, quotations, bibliography and indices.

**Suggested Readings:**

1. Keshav Mishra : Tarkabhāªā ed. by Badrinath Shukla (Motilal Banarasidas)

2. B.K. Matilal : Logic, Language and Reality (Motilal Banarasidas-1985)

3. S.C. Vidyabhusana : History of Indian Logic, Motilal Banarasidas, Delhi, 1988.

4. W.K. Lele : The Doctrines of Tantryukti (Chaukhamba Surabharati

 Prakashana, Varanasi-1981.

5. T.P.Ramachandran :The Methodology of Research in Philosophy, Radhakrishnan

 Institute for Advanced Study in Philosophy, University of

 Madras, 1984.

6. Hans-George Gadmer : Truth and Method (London- 1989).

7. George, F. Mclean : Tradition and Contemporary Life, University of Madras, 1986.

8. Rorty, R, (ed.) : The Linguistic Turn (University of Chicago- 1967).

9. Sunder Rajan : Studies in Phenomenology, Hermeneutics and Deconstruction (ICPR, New Delhi-1991).

10. Dr. Chhaya Rai : Studies in Philosophical Methods, University of Jabalpur,

 1980.

**Paper II** **Review of Literature: Review of literature of Philosophy and Religion.**

**Unit I** **Indian Philosophy and Religion**

1. Vedas ( samhitās, brāhma¼as and upaniªads).
2. Six Orthodox systems of philosophy.
3. Jainism.
4. Buddhism.
5. Contemporary philosophy.

**Unit II** **Western Philosophy**

i. Greek Philosophy

ii. Medieval Philosophy.

iii. Modern Philosophy.

iv. Contemporary Philosophy

**Unit III** **Main Branches of Philosophy**

 i. Philosophy of Religion.

ii. Socio-Political Philosophy

iii. Ethics.

iv. Comparative Religion

v. Philosophy of Language.

vi. Logic.

vii. Philosophy of Science.

**Unit IV** **Religions of Non-Indian Origin**

i. Judaism

ii. Christianity

iii. Islam

iv. Zoroastrianism

v. Taoism

vi. Confucianism

**Suggested Readings:**

1. Madhavacarya, *Sarva-da¢ana-sa³graha*, (Tr. E.B. Cowell & A.E. Gough, ed. K.L. Joshi ( Parimal Publications; Delhi-1997.
2. Dasgupta, S.N. : *History of Indian Philosophy*, Vol. I to V. (Cambridge: at the University Press 1961).
3. Kane, P.V., *History of Dharm¢āstra,* Vol. I to V (Bhandarkar Oriental Research Institute, Poona, 1930 to 1962).
4. Avasthi, Bachchu Lal, *Bhāratīya Dar¢ana B¶hatkoªha,* Vol. I to IV (Sarda Publishing House, Delhi, 2004).
5. Nakamura, H. *Indian Buddhism*, (Motilal Banarasidas, Delhi, 1987).
6. Mehta, Mohan Lal, *Jaina-dharma darsana* (Setha Mutha Chagana Lal Memorial Foundation, Bangalore, 1999).
7. Russel, B. *History of Western Philosophy*, (London: George Allen & Unwin LTD 5th imp., 1969).
8. Passmore, J., *Hundred years of Philosophy* (duchworth & Co. LTD, London IIIrd IMP, 1962)
9. Honderich, Ted., (ed.) *The Oxford Companion to Philosophy*, Oxford University Press: New York, 1995).
10. Copleston, F., *A History of Philosophy*, Vol. I to XI, (London, Yew York. New Edition, 2003)
11. Eliade, M., (ed.) *The Encyclopedia of Religion* (Macmillan Publishing Company, New York 1987).
12. Damodarana, K., *Bharatiya Chintana Prampara* (Tr.G. Shridharan) (Progress Publishing House, New Delhi-2001).
13. J. Charles King & James A., Mcgilvray, *Political and Social Philosophy* (Mcgraw Hill Book Company New York-1973).
14. S. Radhakrishanan, *Eastern Religions and Western Thought* (Oxford University Press, Delhi, London, New York-1939).
15. John, R., Burr & Milton Goldingel, *Philosophy and Contemporary issues* (Prentice-Hall of India, New Delhi-2008).
16. Rorty, R. (ed.), *The Linguistic Turn* (University of Chicago-1967).
17. Morris, W., *Problems in Aesthetics* (The Mcmillan Company, London, 1918).
18. Capra, F., *the Turning Point* (Fontana paper books-1982).
19. Singer, P., *Practical Ethics* (Cambridge University Press-1993).
20. Chadwick, R. (ed.), *Encyclopedia of Applied Ethics* (Academic Press-1998).
21. Mishra, Nityanand, *Nitisastr*a (Motilal Banarasidas, Delhi-2005).
22. Russell, B., *New hopes for changing world* (Georg-Allen& Unwin Ltd. London-1951).
23. Derrida J., Of Grammatology (Motilal Banarasidas, Delhi-1994).
24. Hardayal, L., Twelve Religions and Modern Life, (Kalyani Publisher, Ludhiana, New Delhi-1983)